

## ☺ Mind your naming the worldly... ☺

The aim of this paper is to insist on the hidden polysemy of some words for a better understanding! First a remark :

Gospel according to Philip : *"Names given to the worldly are very deceptive, for they divert our thoughts from what is correct to what is incorrect."*

Gospel according to Philip : *"The rulers (archons) wanted to deceive man, since they saw that he had a kinship with those that are truly good. They took the name of those that are good and gave it to those that are not good, so that through the names they might deceive him and bind them to those that are not good. These things they knew, for they wanted to take the free man and make him a slave to them forever."*

Never will we insist enough on this warning everyone trifles with : **"through the names they might deceive him... make him a slave to them forever."** Some words have therefore a hidden polysemy... Let us read very carefully :

Genesis 2 : 16-17 : *And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it **you will certainly die.**"*

**STOP, STOP, STOP** : have you read as I did...? **"you will certainly die"**. Conclusion, now on Earth you are... **dead!!!**

You have been warned that some words are deceptive. What do *death* and *life* mean then? First a remark, many say : I think therefore I am... and so I am alive. That is wrong! Dead people, we should say disincarnated people, they too think and therefore are. If you have had the opportunity to see and speak with such beings, you might have perceived what I mean. In fact, we say it once more : *death* is a curse and *life* is a blessing. As we are in the duality of Good and Evil, we are **dead**, that is, stricken by this curse. Body, Soul, Spirit we are said; the three of them therefore were stricken by this curse. For example, we should have a body of Light and not a perishable body of flesh. Our current body is a sort of trial body which, through the ordeals it goes, is building a body of Light bit by bit (for the resurrection) in exchange for the body made of "dust of the ground" described in the Book of Genesis, hence the necessity of suffering and of learning through experiences. So, using a more accurate vocabulary to better understand Christianity might be helpful :

**What we should not say any longer**

- 1) This being was born in...
- 2) I am alive.
- 3) I am free.
- 4) A technological or a scientific breakthrough has been made once more to explain (so they believe...) such and such phenomenon.
- 5) What is happiness?  
[... LIFE exists, does it not?... :-) ]
- 6) **What** is life?
- 7) What comes after death?
- 8) Christ, it was 2000 years ago; what is the impact in my daily routine?
- 9) This being has just died.

**What we should say**

- 1) This being was **reincarnated** in...
- 2) I am dead. (meaning : stricken by this curse; Therefore, I am in an illusion of life...)
- 3) I am subjected to photographic negatives (clichés into French).
- 4) They have not understood yet that we are dead...
- 5) What is Resurrection?
- 6) **Who** is Christ? (He said : "I am the Life.")
- 7) How to break the cycle of reincarnations?
- 8) Impact you say? Christ, God made man; He alone can break this cycle and that curse : this is Resurrection; back to LIFE.
- 9) This being has just been **disincarnated**.

That is why the way we choose our words is important, notably in Christian prayers... not to divert our thoughts from what is correct to what is incorrect!

John 6-53 : *"So Jesus said to them, "Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you."*

*Christe eleison* in Greek means *Christ have mercy...* do you understand why now?